

## Salt Kiver

## PIMA-MARICOPA INDIAN COMMUNITY

10,005 E. Osborn Rd. / Scottsdale, Arizona 85256--9722 / Phone (480) 362-7400

Office of Membership Services

Phone: (480) 362-7618, 7614, 7620 Fax: (480) 362-7576

### Membership Packet

"Membership Section of the Salt River Plma-Maricopa Indian Community Constitution"

"Documents necessary for the Enrollment process"

"Hombarship Application"

# Constitution of the Salt River Pima-Maricopa Indian Community

#### ARTICLE II - MEMBERSHIP

- \*Section 1. Membership By Right. The membership of the Salt River Pima-Maricopa Indian Community shall consist of:
  - a) All person of Indian blood whose names appear, or rightfully should appear, on the official allotment roll of the Salt River Pima-Maricopa Indian Community; and
  - b) All person whose names validly appear on the latest duly certified membership roll of the Salt River Pima-Maricopa Indian Community; provided that the Community Council may correct such roll in accordance with applicable Community law; and
  - c) Any biological lineal descendent of an original Salt River Allottee who meets all of the following:
    - (1) is at least one-fourth (1/4) degree of Indian blood; and
    - (2) is the biological child or the biological grandchild of an enrolled member of the Salt River Pima-Maricopa Indian Community; and
    - (3) Is a United States citizen; and
    - (4) is not enrolled in any other federally recognized tribe; and
    - (5) has never relinquished enrollment from any other federally recognized tribe; (with exception to Article II, Section 2).
- \*Section 2. Membership of Minors Enrolled Elsewhere. Any person enrolled in any other federally recognized Tribe before reaching the age of eighteen (18) years is eligible for enrollment by right with the Salt River Pima-Maricopa Indian Community if such person:
  - a) (1) is a biological lineal descendent of an original Salt River allotte; and
    - (2) is at least one-fourth (1/4) degree of Indian blood; and
    - (3) is the biological child or the biological grandchild of an enrolled member of Salt River Pima- Maricopa Indian Community; and
    - (4) is a United States citizen; and
  - b) Files an application for enrollment with the Community within one hundred and eighty (180) days after turning eighteen (18) years of age; and
  - c) Relinquishes membership in any other federally recognized tribe before filing an application for enrollment with the Community.
- Section 3. Court Jurisdiction. No decree of an outside court determining membership in the Salt River Pima-Marlcopa Indian Community shall be recognized. All questions relating to the paternity of an applicant for enrollment shall be decided by the community court and the decision of the court shall be final.
- **Section 4.** Future Membership. The community council shall have the power to enact ordinances governing membership of the Salt River Pima-Maricopa Indian Community consistent with the provisions of this article.
- Section 5. Membership Roll. The community council shall provide for the establishment and maintenance of an up-to-date roll of members of the Salt River Plma-Maricopa Indian Community and shall provide for a fair hearing to any claimant to membership aggrieved by the omission or deletion of his name to such roll.

\*SECTIONS 1 AND 2 AS APPROVED ON JULY 27, 2005 BY SECRETARIAL ELECTION AND FINAL APPROVAL BY THE WESTERNREGINAL OFFICE, BUREAU OF INDIAN AFFAIRS, AUGUST 15, 2005.



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## **APPLICANTS'S INFORMATION**

NAME: (First)				Sex:	
	(Middle)	(Maiden)	(Sr., Jr., I, II)		
ADDRESS:Street, P.O. Box #, Rt. #, Box #			lity	State	
BIRTH DATE:	PLACE OF				Zip Code
SOCIAL SECURITY NO.:		PHONE	NO	Home Cell	Message
NATIVE AMERICAN BLOOD TOTAL:_					
OTHER:					
	Applicant	's Parent Info	mation		
Father:		Moth	ner:		
Tribe:		- 11			
Enrollment No.:		_    Enro	llment No.		
Date of Birth:		Date	of Birth:_		
		-			
Place of Birth:		-    Place	e or Birth:_		
Living or Deceased:		Livin	g or Decea	sed:	
		Neti	⁄e ∆merica	n Blood:	
Native American Blood:		-			
Pima: Maricopa:_		_    Pima	:	Maricopa:_	
			r Tribes:		
Other Tribes:		-			
		_			
		1			

My Commission Expires:	Subscribed and sworn before me, a Notary Public, this	Mother Tribe: Living/Dec'd. Bld. Deg.:  I/We swear that the said family histo another Indian Tribe or Community.  State of County of Subscribed and sworn before me, a No			Mother Tribe: Living/Dec'd.	Please use Maiden and Married names, list where enrolled and if living or deceased. Also list blood degree as known.  Applicant DOB:		
	otary Public, this day of	Applicant/Parent/ Guardian	<b>I/We</b> swear that the said family history is to the best of <b>my/our</b> knowledge and tha another Indian Tribe or Community.	Grandmother Tribe: Living/Dec'd. Bld. Deg.:	Grandfather Tribe: Living/Dec'd. Bid. Deg.:	Grandmother Tribe: Living/Dec'd, Bld. Deg.:	Grandfather Tribe: Living/Dec'd. Bld. Deg.:	Salt River Family History Chart
Notary Public Signature	of 20, by	Date	and that the applicant <b>is not</b> enrolled member of	Gr.Grandfather Tribe: Liv./Dec'd. Bid.Deg.:  Gr.Grandmotner Inthe: Uv./Dec'd. Bid.Deg.:	Gr.Grandfather Tribe: Liv/Dec'd. Bid.Deg.: Gr.Grandmorner Tribe: Liv/Dec'd. Bid.Deg.:	Gr.Grandlether Tribe: Liv,/Dec'd. Bid. Deg.: Gr.Grandmother Tribe: Liv,/Dec'd. Bid. Deg.:	Gr.Grandfather Tribe: Liv./Dec'd. 8id.Deg.: Gr.Grandmother Tribe: Liv./Dec'd. Bid. Deg.:	art